



# **Cape Breton Regional Municipality**

Council Meeting Agenda

Tuesday, April 21, 2026

2:00 p.m.

Council Chambers

Second Floor, City Hall

320 Esplanade, Sydney, Nova Scotia

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## Land Acknowledgement

### Roll Call

### O' Canada

1. **Approval of Agenda:** (Motion required)
2. **Approval of Minutes:** (Previously circulated)
  - Council – December 9, 2025
3. **Public Hearings**
  - 3.1 **Scheduled for 2:00 p.m. - Proposed Amendments to the Building By-law for E-permitting:** Tyson Simms, Director of Planning and Development (See page \_\_\_\_)
  - 3.2 **Scheduled for 6:00 p.m. - Public Hearing Sale of Vacant Property – 79 East Avenue, Glace Bay Portion of PID 15437718 (District 10):** Sheila Kolanko, Property Manager (See page \_\_\_\_)
  - 3.3 **Scheduled for 6:00 p.m. - Public Hearing Sale of Property - 401 Ling Street, New Waterford Portion of PID 15488354 (District 11):** Sheila Kolanko, Property Manager (See page \_\_\_\_)
4. **Proclamations and Resolutions**
  - 4.1 **National Public Safety Telecommunications Week**  
(for ratification) Councillor Steve Gillespie (See page \_\_\_\_)
  - 4.2 **Emergency Preparedness Week**  
Councillor Steven MacNeil (See page \_\_\_\_)
  - 4.3 **Mental Health Week**  
Councillor Kim Sheppard-Campbell (See page \_\_\_\_)
  - 4.4 **Lyme Disease Awareness Month**

- Councillor Darren O'Quinn (See page \_\_\_\_)
- 4.5 Gaelic Nova Scotia Month**  
Councillor Eldon MacDonald (See page \_\_\_\_)
- 4.6 Melanoma and Skin Cancer Awareness Month**  
Councillor Gordon MacDonald (See page \_\_\_\_)
- 4.7 Motorcycle Awareness Month**  
Councillor Earlene MacMullin (See page \_\_\_\_)
- 4.8 Multiple Sclerosis Awareness Month**  
Councillor Darren O'Quinn (See page \_\_\_\_)
- 5. Business Arising – Committee of the Whole – April 14, 2026**
- 5.1 Alano Club Association / Lease Renewal:** Tony Mozvik, KC,  
Director of Legal Services (See page \_\_\_\_)
- 5.2 Wash Brook Wetland Compensation Project (Port  
Morien Wastewater - Treatment Plant):** Matthew Viva,  
Senior Manager, Engineering Services (See page \_\_\_\_)
- 5.3 Request to Deem Municipal Property Surplus - Ryan  
Street, Scotchtown (District 11) PID 15275514:** Sheila  
Kolanko, Property Manager (See page \_\_\_\_)
- 5.4 Illegal Dumping:** Councillor Kim Sheppard-Campbell  
(See page \_\_\_\_)
- 5.5 Point Edward Marine Inc. and CBRM Lease/Sale  
Agreement:** Councillor Earlene MacMullin (See page \_\_\_\_)
- 5.6 Extended Producer Responsibility (EPR) Program for  
Sharps Disposal:** Councillor Steven MacNeil  
(See page \_\_\_\_)
- 5.7 Budget Line 8150 Fire Services:** Councillor Gordon  
MacDonald (See page \_\_\_\_)

**6. Corporate services Issues****6.1 MOUs for one previously Designated CBRM Comfort Centre and one additional CBRM Designated Comfort**

**Centre:** Bruce MacDonald, Manager of Emergency Management (See page \_\_\_\_)

**6.2 Government Enterprise Agreement - ESRI Canada:** Tyson Simms, Director of Planning and Development

(See page \_\_\_\_)

**7. In Camera****7.1 Land Purchase PID 15523558 Cow Bay Road, Birch**

**Grove:** Anthony Mazzocca, Manager of Water Operations

(In accordance with section 22(2)(a) of the *Municipal Government Act*.)

**8. Financial Statements****8.1 CBRM Financial Statements to February 28, 2026:**

Nancy Dove, Chief Financial Officer (See page \_\_\_\_)

**9. Correspondence****9.1 Reinstatement of Funding to Culture, Tourism, and Heritage Sector Programs:** Mayor Cecil P. Clarke

(See page \_\_\_\_)

**10. Recognition - Scheduled for 4:00 p.m.****10.1 Breton Education Centre Bears Boys Basketball Team****10.2 Breton Education Centre Bears Girls Basketball Team****11. Volunteer Week****11.1 Proclamation: 2026 Volunteer Week:** Deputy Mayor Glenn Paruch (See page \_\_\_\_)

**11.2 Presentation of 2026 Volunteer Awards:** (See page \_\_\_\_)

➤ **Anne Holland Memorial Award**

*Awarded in recognition of an outstanding community volunteer.*

➤ **Gary McDonald Memorial Award**

*Awarded in recognition of an outstanding volunteer group or project.*

➤ **Youth Volunteer Award**

*Awarded in recognition of an outstanding youth volunteer.*

**Adjournment**